



**THE WEST COUNTY
HOTEL CONFERENCE CENTRE ENNIS
4th 5th & 6th MARCH 2011**

**FOR STAND AVAILABILITY
PLEASE CONTACT THE MODERN HOMES
OFFICE ON 058 48633**

- | | | |
|---------|---------|---------|
| 2m x 1m | 2m x 2m | 3m x 3m |
| 3m x 1m | 3m x 2m | 4m x 3m |
| 4m x 1m | | |